## 

## **Isla Vista Tenants Union Minutes**

## Associated Students

*11/16/21, 8:30 PM*

Pardall Center

**CALL TO ORDER by Riley Hull at *8:36 pm***

**A. ATTENDANCE**

1. **Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Note:** | **Name** | **Note:** |
| Riley Hull | Present | Sean Tran | Present |
| Gurleen Pabla | Excused | Jessy Gonzalez | Present |
| Sydney Evans | Excused | Maia Surendra | Present |
| Zack Brenner | Present | Hailey Stankiewicz | Excused |
| Jonathan Puentes | Present | Ranna Zahabi | Absent |
| Chloe Dinh-Luong | Present |  |  |
| Jonathan Roberts | Excused |  |  |
| Community Res. Dir. |  |  |  |

*Ice Breaker: Song stuck in your head recently?*

1. **Excused Absences**

Gurleen Pabla

Sydney Evans

Jonathan Roberts

Hailey Stankiewicz

All for full meeting

*MOTION/SECOND: Sean/Zack*

*Motion to bundle and excuse all absences.*

*ACTION: Consent*

1. **Proxies**

*MOTION/SECOND:*

*Motion to accept*

*ACTION:*

**B. LAND ACKNOWLEDGEMENT**

“Before we begin, we would like to acknowledge the Chumash people, who are the traditional custodians of this land. We pay our respects to the Chumash elders, past, present, and future, who call this place, Anisq’oyo, the land that Isla Vista sits upon, their home. As an organization that seeks just treatment of all Isla Vistans, we acknowledge the many Indigenous peoples whose homes and lives were destroyed in the long chain of events which bring us to today. This acknowledgment, though brief and in no way complete, demonstrates a commitment by this organization and this group of individuals to stand up for and give voice to the Chumash Nation and the other indiginous peoples of the region.”

**C. PUBLIC FORUM**

**D. REPORTS**

1. **Advisor & Staff Reports**
   1. **Rodney**
   2. **Robin**
   3. **Student Legal Services Advisor 2**
   4. **Pardall Center Staff Representative**
2. **Working Group Reports**
   1. **Advocacy Working Group**
      1. Met with Hailey to brief her on our last meeting (talked about various responsibilities assigned, specific mission of the org)
      2. Met with Jessy to brief him on our last meeting (talked about creating a website, donations specifics
      3. Next meeting will be this upcoming Monday, 11/22 → will be sending out text on Friday to notify
   2. **Education Working Group**
      1. Didn’t meet last week but will meet this week on Friday at 5pm to hopefully finalize presentation for workshop
   3. **Organizing Working Group**
3. **Executive Officer Reports**
   1. **Riley - Chair**
      1. Town hall
      2. Talked with a student about a comms class project
   2. **Gurleen - Vice Chair**
      1. Housing Crisis Town Hall
         1. Went pretty well, turnout wasn’t insane but it made it easier to control the questions coming in
         2. A lot of people are upset, rightfully. I’m going to work with everyone who helped me record the “minutes” from the discussion live (including Jonny:)) to make a finalized report of everything we discussed. Planning to send this to all admin and disperse through AS and the UCSB community.
         3. Thanks to everyone who helped. I literally couldn’t have done it without you guys. Thank you to Riley for helping out so much, too!
   3. **Sydney - Outreach**
   4. **Zach - Legal**
      1. Completed draft of ordinance → sent to Supervisor Nelson and Hart, and waiting on their response
         1. Meeting w/ Hart was delayed to Dec. 2nd, just got an email from his staff
      2. Been doing research on the articles of incorporation
         1. Making a timeline of when we want this portion of the project completed
         2. Many templates online, also Jessy has a template so that may be helpful
      3. Working with a reporter from the Daily Mail → Hailey is helping with outreach
   5. **Jonathan P. - Finance**
      1. [Copy of IVTU Budget](https://docs.google.com/spreadsheets/d/1CZwFA0T_FGpciWLMW81nWtf537hacU_iDYhxnMkVVyA/edit?usp=sharing)
      2. No new updates on budget sheet, no updates
   6. **Chloe - Marketing**
      1. No new updates, let me know if you need anything!
   7. **Jonathan R. - HR**
      1. Planning on presenting to ROTC the open position and telling them of the open positions throughout A.S. tomorrow
         1. Many are looking for leadership positions and to help out the community
   8. **Vacant - Community**
   9. **Sean - SBCC**
      1. Robin had not looked at the draft yet, so I’ll pass by the office to give her a little nudge
      2. When Robin approves, a message will be sent to SBCC ASG and The Channels right away.
      3. Thinking about a rental contract swap idea (potentially on Facebook)
   10. **Jessy - Tech**
       1. Website Update: WordPress is down for some reason, waiting on Judyann to fix the issue
          1. I tried to update graphics and content, but they were not saved due to the issue
       2. Continuing to answer individual questions through “Ask Us Anything” feature with help from Zack
          1. Mostly about rent increases and roommate issues
       3. Met with Zack to discuss funding processes and technological developments (like website developments)
          1. Scheduled a meeting with Marisela, the A.S. Executive Director, to discuss the internal workings of possible usage of the Pardall Center along with how to properly process funds
       4. Still lost on Rate My Rental; no response from Sean yet
          1. Going to keep pushing since it is a great idea and do not want it to “die”
       5. Senate: Senator applications will hopefully roll out by tomorrow night; focusing on redistricting resolution and support for map 801: United Communities; honoraria form deadline was pushed until 11/20 and A.S. Trainings are pushed until the 2nd Week of 2022 Winter Quarter (not needed to receive honoraria for 2021 Fall Quarter)
4. **Member Reports**
   1. **Maia - EVPLA** 
      1. Great job on town hall Gurleen and Riley!
      2. Finding a Lease workshop is Monday 11/22 at 6pm!
         1. Lyndsey from EVPLA office will create and post flyer for workshop tomorrow
            1. Chloe if you could reshare once evpla posts it/ put the link on the ivtu linktree?
            2. https://ucsb.zoom.us/j/82382422251?pwd=bE1qUGcvazR0UXZGdDBWS1JlMVpCZz09
         2. Meeting with Robin tomorrow to go over content of workshop
      3. Leasing Map of IV
         1. Created survey with Cole from the EVPLA office
         2. Working on doing giftcard/entry for prize for survey- need to look into more
      4. Redistricting meeting
         1. Also Monday 11/22 ; can go in person or on zoom, encouraged to speak, can get more details from shannon
   2. **Hailey - Senator**

* 1. **Ranna - Senator**

**E. ACCEPTANCE of AGENDA**

*MOTION/SECOND: Zack/Sean*

*Motion to accept today’s agenda.*

*ACTION: Consent*

**F. ACCEPTANCE of MINUTES**

*MOTION/SECOND: Jessy/Sean*

*Motion to approve the IVTU minutes from 11/9/21.*

*ACTION: Consent*

**G. ACTION ITEMS**

1. **Old Business:**

*MOTION/SECOND:*

*Motion to*

*ACTION:*

1. **New Business:**

*MOTION/SECOND:*

*Motion to*

*ACTION:*

**H. DISCUSSION ITEMS**



**I. REMARKS**

**J. ADJOURNMENT**

*MOTION/SECOND: Zack/Sean*

*Motion to adjourn the meeting at 9:08PM*

*ACTION: Consent*