



# ISLA VISTA TENANTS UNION MINUTES

Associated Students

03/04/2021, 4:45 PM  
Zoom Conference Call

## CALL TO ORDER by Alex Young at 4:45pm

### A. ATTENDANCE

#### A-1. Roll Call

Name	Note:	Name	Note:
Alex Young	Present	Elie Klatsky-Gamer	Present
Sabina Menzhausen	Present	Jessy Gonzalez	<i>Excused</i>
Maia Surendra	Present	Roo Cash	<b>Absent</b>
Riley Hull	Present	Hayley Slater	<i>Late, excused</i>
Wei Wei	Present	Jackson Tofft	<i>Excused</i>
Hillary Si	Present		
Jennifer Vizzuett	<i>Excused</i>		
Adam Thompson	<i>Excused</i>		

*Ice Breaker: Any fun plans for Spring Break?*

Also in attendance:

#### A-2. Excused Absences

- Adam for the whole meeting
- Jennifer for the whole meeting
- Jessy for the whole meeting
- Jackson for the whole meeting
- Hayley until 5:00

*MOTION/SECOND: Riley/Elie*

*Motion to bundle and approve all excused absences.*

*ACTION: Consent*

#### A-3. Proxies

*MOTION/SECOND:*

*Motion to accept*

*ACTION:*

### B. LAND ACKNOWLEDGEMENT

“Before we begin, we would like to acknowledge the Chumash people, who are the traditional custodians of this land. We pay our respects to the Chumash elders, past, present, and future, who call this place, Anisq’oyo, the land that Isla Vista sits upon, their home. As an organization that seeks just treatment of all Isla Vistans, we

acknowledge the many Indigenous peoples whose homes and lives were destroyed in the long chain of events which bring us to today. This acknowledgment, though brief and in no way complete, demonstrates a commitment by this organization and this group of individuals to stand up for and give voice to the Chumash Nation and the other indigenous peoples of the region.”

## **C. PUBLIC FORUM**

a.

## **D. REPORTS**

### **D-1. Advisor & Staff Reports**

#### **a. Rodney**

i.

#### **b. Robin**

i.

#### **c. Ron**

i. Privacy workshop tonight at 6:15pm

ii. Breakpointe Coronado situation update

1. Contacted by lawyer, asked who he was representing

2. No further contact

3. Wait until Friday to see if we hear back from them

a. If not, proceed with flyering!

#### **d. Pardall Center Staff Representative**

i.

### **D-2. Committee Reports**

#### **a. Internal Administration Ad Hoc Committee**

i. Paid out \$19,445.38 in total thus far to 158 students

ii. One more meeting next Monday to go over final allocations

### **D-3. Working Group Reports**

#### **a. Advocacy Working Group**

i. No meeting this week, updates in personal reports

ii. Last meeting of the quarter next week.

#### **b. Education Working Group**

i. Privacy 101 workshop is tonight! Catch Sabina, Ron, and I there!

1. Facebook event link: <https://www.facebook.com/events/136613431671967>

2. Register for the meeting:

[https://ucsb.zoom.us/meeting/register/tZUzf-mSrTioGtV7cy-BfXiHg4hZ1TUskZxu?fbclid=IwAR1aBAnP2MK2-pXnzDfGILflv59expq1faxEeT0Zi6W\\_c5VpPEDWpRGLjh0](https://ucsb.zoom.us/meeting/register/tZUzf-mSrTioGtV7cy-BfXiHg4hZ1TUskZxu?fbclid=IwAR1aBAnP2MK2-pXnzDfGILflv59expq1faxEeT0Zi6W_c5VpPEDWpRGLjh0)

3. BIG thank you to Sabina & Hayley!

**c. Organizing Working Group**

- i. Going to email CHO about working on project together next quarter
  - 1. Going around iv to update property data
- ii. FB groups
  - 1. Most of the stuff for the groups is ready, need to get a few things checked over

**D-4. Executive Officer Reports**

**a. Alex - Chair**

- i. Report to AS Senate
  - 1. Great job this quarter! I'm super impressed and proud of everyone
  - 2. Gave report to senate on Wed
- ii. Leads meeting
  - 1. Leads meeting today
  - 2. Discussed plans for next quarter
- iii. Planning for Spring Quarter
  - 1. Workshops
  - 2. Caseworking
  - 3. Move-out
  - 4. Move-in
  - 5. Security Deposit disputes
  - 6. RMIVR
  - 7. Website
  - 8. FB Groups
  - 9. Recruitment/Succession/Transition
  - 10. Lock-in reaffirmation
  - 11. Legal Code/Manual updates
  - 12. Retreat
- iv. Lock-in?
- v. Privacy Workshop
- vi. Spring Classes reminder!

**b. Sabina - Vice Chair**

- i. Presenting at Education Committee's Privacy Workshop tonight (6:15pm)
  - 1. Come join us!
  - 2. Thank you Ron for helping me put together the presentation :)
- ii. Student caseworkers: look out for a message from me after finals/during Spring Break about plans for next quarter!
  - 1. Peer-to-peer advising about successful move-out plans
  - 2. Presentations, having each caseworker responsible for a topic
    - a. Introduce yourself, your hours, and your topic!
    - b. Spring Retreat -- general training
  - 3. If anyone who is not enrolled in Student Caseworking currently wants to join for next quarter, LMK

**c. Maia - Outreach**

- i. Shadowing
  - 1. Got to sit in on an appointment this week!
- ii. Cliff erosion
  - 1. Did some research on at risk properties- will do more
- iii. Breakpointe Coronado

1. Finishing up research for Hillary

**d. Riley - Legal**

- i. No shadowing
- ii. Finished the cliff erosion research and sent that to Maia
- iii. New project on paying for court fee filings
  1. Seeing how we can go about doing this
- iv. Open to help with other projects
- v. No new legislation being acted on currently :(
  1. AB 978 - 3/21 will have potential updates

**e. Wei - Finance**

- i. Follow up with bad recipes
- ii. Katie Lee & Karsyn Lee

**f. Hillary - Marketing**

- i. Privacy workshop
  1. Come and support! Our last workshop of the quarter
- ii. Leads meeting
  1. Met with all the leads earlier today
  2. Gave updates, and discussed next quarter events → exciting things are happening!
  3. Mapping out workshops for move out, perhaps a week long marketing campaign for IVTU that consists of caseworking, workshops!
- iii. Breakpointe coronado
  1. Whipping up the flyer tonight for flyering over the weekend
- iv. CalFresh enrollment party
  1. Talked to Alex about having a CalFresh advocate come possibly during retreat and talk about CalFresh, EBT, eligibility, etc.
- v. Team Canva
  1. Have yet to fully update it, but I won't be using my personal canva anymore → transitioning to a team canva for anyone to use
  2. Email: [as-ivtumd@ucsb.edu](mailto:as-ivtumd@ucsb.edu)
  3. Password: IVTUmarketing16

**g. Jennifer - HR**

- i. No caseworking with Ron
- ii. Banquet in Sunday from 2-3pm

**h. Adam - Community**

- i. Caseworking with Ron
  1. Very unique
- ii. RMIVR data collection Completion
  1. Been working on it for a while, sent to Sean on Wednesday
  2. Hopefully he's done with his other AS stuff and we are catching him at a good time (I think we are)
    - a. If he has questions on certain properties
- iii. Working on Infographic for SB91 but realizing I don't know a whole lot about graphic design
  1. need help

2. Hillary/ Riley I will email you soon for that help

**i. Elie - SBCC**

- i. Caseworking with Rodney
- ii. CODE

1. Still emailing with Xiomara, will be reaching out to landlords to find listed ADA accessible housing close to campus (65 block)

iii. AS in IV

- 1. Went to meeting on wednesday
- 2. Taking over some pardall center governance, place for committees to meet and collaborate on projects in IV

**j. Jessy - Tech**

- i. New website will be uploaded this upcoming weekend

**D-5. Member Reports**

**a. Roo - EVPLA**

- i. Over 400 respondents for Mold Survey

- 1. Distributing gift cards next week
- 2. TONS of data we need to work through. Our Mold Committee in EVPLA (Roo, Luisa, and Hailey) will need time to consolidate it all and come up with a game plan
  - a. Realistically with finals coming up, we will need through Spring break to do this
  - b. Our tentative plan is to see what leasing companies have the biggest problems and reach out to them to come up with solutions together

**b. Hayley - Senator**

- i. Honoraria has been passed
- ii. Retroactive honoraria will be released early Spring

**c. Jackson - Senator**

- i.

**E. ACCEPTANCE of AGENDA**

*MOTION/SECOND: Hayley/Riley*

*Motion to accept today's agenda.*

*ACTION: Consent*

**F. ACCEPTANCE of MINUTES**

IVTU 2/25

IVTU-IAC 3/1

*MOTION/SECOND: Hillary/Riley*

*Motion to bundle and approve the IVTU minutes.*

*ACTION: Consent*

## **G. ACTION ITEMS**

### **G-1. Old Business:**

*MOTION/SECOND:*

*Motion to*

*ACTION:*

### **G-2. New Business:**

*MOTION/SECOND:*

*Motion to*

*ACTION:*

## **H. DISCUSSION ITEMS**

- a. Houselessness outreach
- b. Mold kits
- c. Small claims court subsidies

## **I. REMARKS**

## **J. ADJOURNMENT**

*MOTION/SECOND: Riley/Hillary*

*Motion to adjourn the meeting at 5:38pm.*

*ACTION: Consent*

Minutes:

<https://docs.google.com/document/d/1rKnYZwzE9D79p55f3JRf0wYtEsCadCyx2HCoAEQRWks/edit?usp=sharing>