## AS Food Bank Minutes

## ASsquare_logo.tifAssociated Students

10/22, 6:00 PM

Food Bank Lounge

**CALL TO ORDER 6:05pm**

**A. MEETING BUSINESS**

1. **Roll Call (Pre-entered Names)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Note:**  absent (excused/not excused)  arrived late (time)  departed early (time)  proxy (full name) | **Name** | **Note:**  absent (excused/not excused)  arrived late (time)  departed early (time)  proxy (full name) |
| Brendan Byrne | Present | Honglei Liu | Present |
| Katie Freeze | Present | Zoe Monty Montalvo | Present |
| Erick Lankey | Present | Tuyen Nguyen | Present |
| Tina Lee | Absent | Andre Taylor | Present |

**B. PUBLIC FORUM**

* 1. Announcements/Information/Introductions
  2. Appreciations/Concerns
  3. Request to have item added to today’s agenda

1. **REPORTS**
2. **Advisor’s Report**
   1. Tuyen-Advisory Board
      * Donation Drive Calendar
        1. Newsletter for the 4th to kickoff drive
      * Constitutional Convention-4-6pm GSA Lounge
        1. Will go over grouping that we are in-Business Services
      * Houseless Students Conversation Next Meeting
        1. Monday 10/28 2-3pm Non-Traditional Resource Center
3. **Executive Officer’s Report(s)**
   1. Erick Lankey & Katie Freeze-CAB Meeting Announcement
      * When: Wednesday 6pm
   2. Erick Lankey-Gaucho Certified Farmer’s Market
      * When: Wed 10/23 11am-3pm
      * Where: Lot 23 Faculty Club (near SRB)
      * Tabling?-Not this week
      * Extra food from farmers? Look into purchasing at lower price in a matter of time?
   3. Honglei Liu-Conference-San Francisco
      * Will not be able to attend meeting next week
4. **Group Project/Member Report(s)**
5. **ACCEPTANCE of AGENDA/CHANGES to AGENDA**
6. **ACTION ITEMS**

**E-1. Old Business:** None

**E-2. New Business:** None

1. **DISCUSSION ITEMS**

**F-1 Discussion of AS Recruitment Fair**

* When: Thursday October 24th 11am-2pm
* Where: Arbor
* Work out tabling schedule?
  + 1230-2pm
  + Katie and Erick Will attend

**F-2 Discussion of Human Rights Week**

* Week 7 of Fall Quarter
* Do we want to create an event for this?
  + Tuesday 5pm-7pm
  + Andre-Program Board + Katie leading this event
  + Work up a future budget for the event

**F-3 Discussion of Parents Night In**

* Week 7 of Fall Quarter-November 21st 6pm-9pm
* West Campus Community Center-Marta
  + IV Food Co-op

**F-4 Discussion of AS Food Bank Advisory Board**

* Presentation of what our PowerPoint will look like

1. **REMARKS**

* Think about incorporating Youtube videos into advertising for the future (media center equipment)

**ADJOURNMENT 6:55 PM**