## Commission on Disability Equality (C.O.D.E.) Minutes/Action Summary



## Associated Students

Thursday, October 31, 2013, 5 pm

Annex Minutes/Actions recorded by: Irene Sarmiento

**CALL TO ORDER 5:28 pm, Guadalupe Ibarra, Commissioner**

**A. MEETING BUSINESS**

1. **Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Note:**  absent (excused/not excused)  arrived late (time)  departed early (time)  proxy (full name) | **Name** | **Note:**  absent (excused/not excused)  arrived late (time)  departed early (time)  proxy (full name) |
| Guadalupe Ibarra |  | Nikki Calderon | Absent (excused) |
| Irene Sarmiento |  |  |  |
| Amanda Brady |  |  |  |
| Adrian Tabula |  |  |  |
| Marsha Levinson |  |  |  |

**B. PUBLIC FORUM**

* 1. Announcements/Information/Introductions

1. **REPORTS**
2. **Advisor’s Report**
3. **Executive Officer’s Report(s)**
4. **Group Project/Member Report(s)**

*Music Within* discussion

* + Marsha: gives people the perspective of how disabled people are treated, explains why I’m passionate about it
  + Lupe: unfortunate and wrong for people to refuse to assist those who are disabled, it wasn’t something they chose for their life

Transportation systems project

* + Lupe: may have another source of funding, still have to pick a vehicle, talked about golf carts being used on the street instead of a vehicle
  + Irene: Nikki sent an email about meeting with ADA chair and DSP Director
  + Lupe: meeting with Aaron and Alina on the project, planning to have it done by winter or spring, possibly funding from housing too since residents would use it to, emailed Google doc manual
* Human Rights Week - November 11-15, 2013
  + Adrian: sending out the one I found
  + Lupe: respond with feedback, have open discussion on it, possibly have a hands-on activity
* Tabling next week - outside of the Annex
  + Lupe: Monday 11:30-12:30; Wednesday 12:30-1:30; Thursday 12:30-1:30; count as one of your office hours; take display board out, snacks, fliers, have them sign up
* Retreat date
  + Lupe: November 15 at 4-8 pm in San Nic, send out your food preferences/dislikes

1. **REMARKS**

* Lupe: check your emails and answer quickly

**ADJOURNMENT**

**5:56 pm**